SFI GROUP, INC. 13500-105 NC Hwy 210 & 50 Surf City, NC 28445 910-329-4443 / fax 910-329-4449 www.sfiinsurancegroup.com

Restaurant/Bar/Tavern/Nightclub Supplemental Questionnaire

	ME:						
STRE	eet Address:						
CITY	/, state, zip:						
Loc	ation ADDRESS:						
CITY	(, state, zip:						
TELE	PHONE:	WEBSITE: _					
TERI	M: YEARS IN BU	SINESS:		NEW VENTURE: YES/ N	Ю		
ND	IVIDUAL CORPORATION PARTNERSHIP O	iher (expla	JN)				
PRC	DPOSED EFFECTIVE DATE: From:	To:	12:01 A.M., Sta	andard Time at the ad	dress of the Applicant		
2.	GENERAL INFORMATION:						
	Number of years in this type of business:						
	Number of years this business has	heen in or	peration [.]				
3.	FILL IN FINANCIAL INFORMATION FOR THE PAST THREE YEARS AS REQUESTED BELOW:						
	a. Fiscal Dates (month & year)						
	b. Beer, Wine & Liquor Sales		\$	\$	\$		
	b. Beer, Wine & Liquor Salesc. Food Sales		\$ \$	\$ \$	\$ \$		
	·		\$ \$ \$	\$ \$	\$ \$ \$		
	c. Food Sales		\$ \$ \$	\$	\$ \$\$ \$		

4. PROPERTY COVERAGE INFORMATION

a.	Distance from nearest: Responding Fire Stationmiles; Fire Hydrantfeet					
b.	Year built Number of stories Construction Frame Other					
C.	Total square footage of building					
d.	Fire Extinguishers: Yes No How many?					
	Serviced & Tagged within the past year? Yes No					
e.	Last date for update of following (show NA if not updated):					
	Roof: Plumbing: Electrical system: HVAC:					
	Central station fire or burglary alarm: Central station fire:					
f.	Sprinkler system Yes No If yes % of square footage covered by sprinkler					
g.	Type of wiring: Copper Aluminum Type of roof:					

5. COOKING HAZARD QUESTIONNAIRE

a. Is any type of cooking done on premises (please circle if microwave cooking ONLY)?

b.	UL approved auto exting	es and deep fryers?		
	Type of system:	Wet Chemical (UL 300 Approved)	Dry Chemical	

- c. Semi-annual service contract for auto extinguishing system?
- d. Automatic gas or electric shut off for cooking with manual pull?
- e. Are hoods and ducts equipped with filters?
- f. Are filters cleaned at a MINIMUM of every six months?
- g. Are hoods and ducts cleaned at a MINIMUM of every six months?
- h. Are portable fire extinguishers mounted and accessible to cooking areas?

Yes

No

6. GENERAL LIABILITY INFORMATION

a.	Number of Employees: Mai	nagers:	Bartenders	:	Waiter/Waitress	ses:	Security/Bou	unders:	
b.	Area of: Parking Lot	squar	e feet 🛛 Is a	pplicant resp	onsible for care.	/maintenar	nce of lot?	Yes	No
C.	Surface of parking lot:	Gravel	Concrete	Asphalt	No Parking	Other			
d.	Number of Exits:	_Are all ex	its marked wit	h exit signs?	Yes	No			
e.	e. Are all exits equipped with panic door hardware?			Yes	No				
	If "No", are all exits kept unlocked during business hours?			Yes	No				

f. What is the building's legal capacity as established by fire marshal or fire department? _____ persons.

If coverage is provided, it will contain special exclusion (above and beyond normal policy exclusions) including, but not necessarily limited to, the following:

a. Assault and Battery b Liquor Liability

The Applicant, Agent or Broker represents that the above statements and facts are true and that no material facts have been suppressed or misstated.

Completion of this form does not bind coverage or commit the company to policy issuance.

Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud.

Applicant	

_____ Producer:_____

Signature:

Date:_____Producers Signature:_____